






**CHICO CREEK RANCH**


**BOUNDARY** 


**FENCE LINE** 

**PIPELINE** 

**WATER STORAGE** 

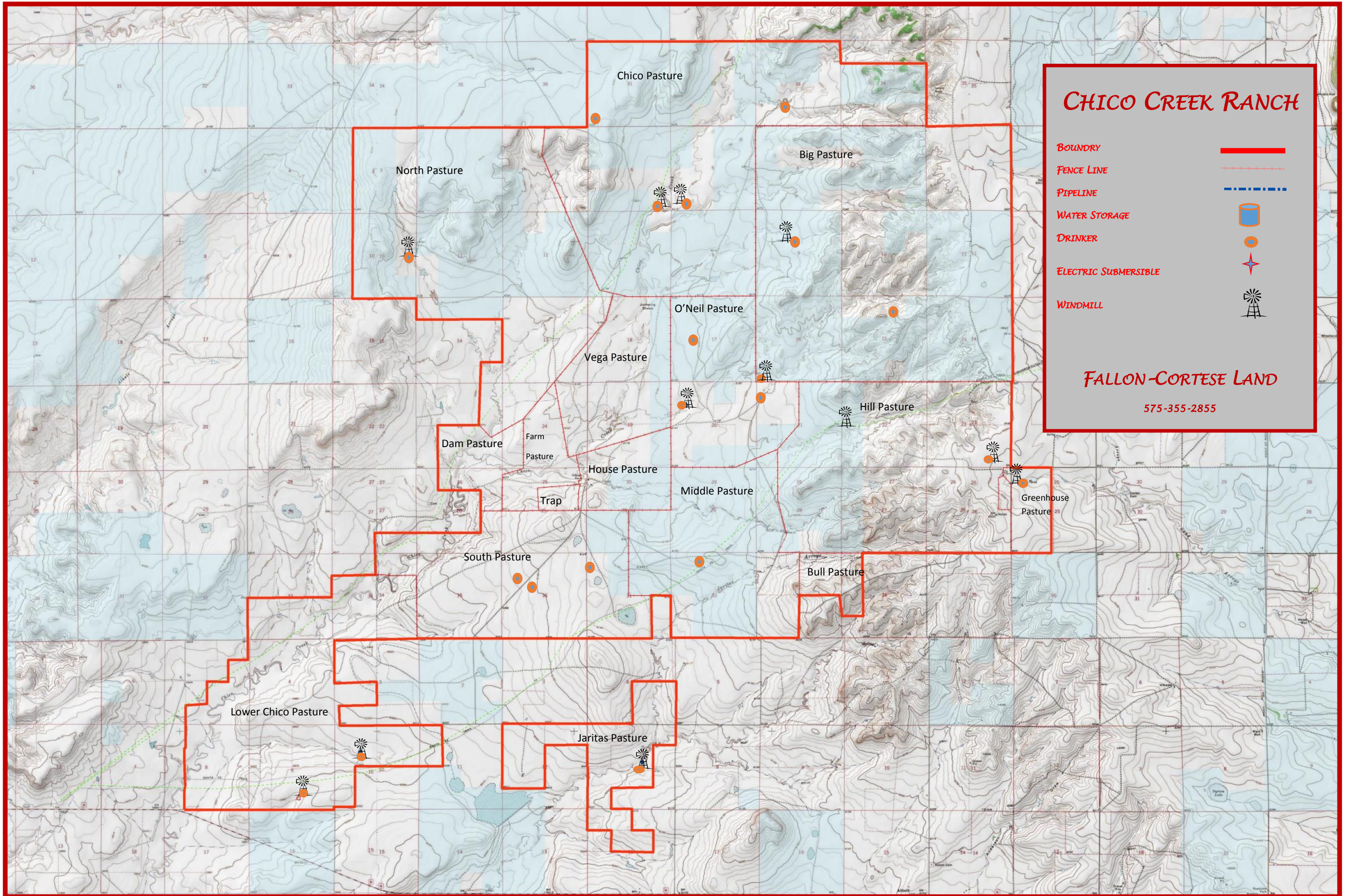
**DRINKER** 

**ELECTRIC SUBMERSIBLE** 


**WINDMILL** 


**FALLON-CORTESE LAND**


575-355-2855





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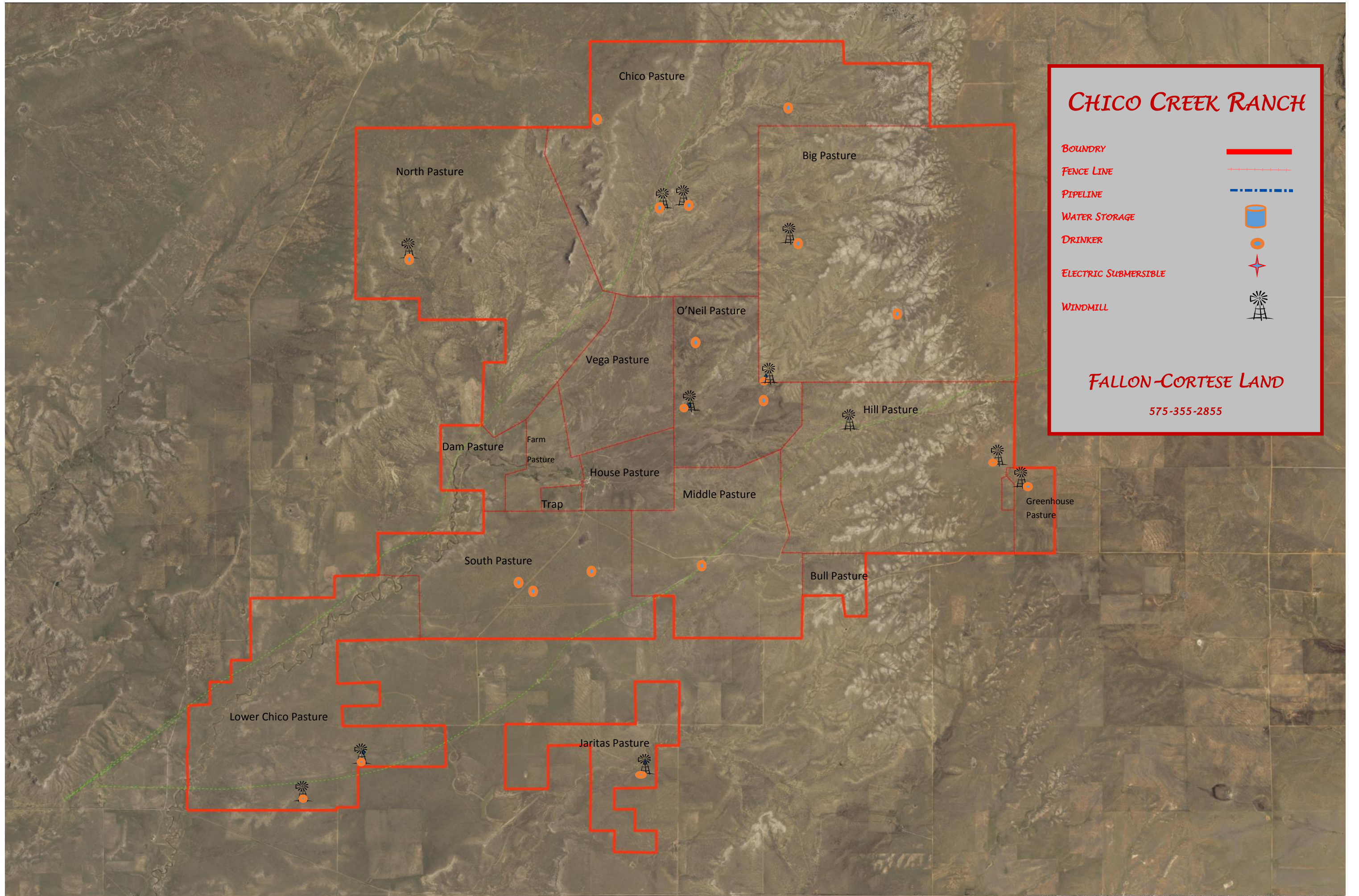
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